



*Castle House
Great North Road
Newark
NG24 1BY*

Tel: 01636 650000

www.newark-sherwooddc.gov.uk

Wednesday, 28 August 2019

**Chairman: Councillor Mrs R Crowe
Vice-Chairman: Councillor R White**

Members of the Committee:

**Councillor Mrs K Arnold
Councillor L Brazier
Councillor Mrs B Brooks
Councillor Mrs I Brown
Councillor S Carlton
Councillor M Cope
Councillor P Harris**

**Councillor R Jackson
Councillor Mrs S Michael
Councillor Mrs S Saddington
Councillor I Walker
Councillor K Walker
Councillor Mrs Y Woodhead**

MEETING: General Purposes Committee

DATE: Thursday, 5 September 2019 at 6.00 pm

**VENUE: Castle House, Great North Road, Newark,
Notts. NG24 1BY**

**You are hereby requested to attend the above Meeting to be held at the time/place
and on the date mentioned above for the purpose of transacting the
business on the Agenda as overleaf.**

If you have any queries please contact Helen Brandham on helen.brandham@newark-sherwooddc.gov.uk 01636 655248.

AGENDA

	<u>Page Nos.</u>
1. Apologies for Absence	
2. Declarations of Interests from Members and Officers	
3. Declaration of any Intention to Record the Meeting	
4. Minutes of the Meeting Held on 13 June 2019	4 - 6
PART 1 - ITEMS FOR DECISION	
5. Food and Beverage Concessions: Amendment to Prohibited Street Designation at The Wharf	7 - 12
6. Review of Polling Districts and Polling Places	13 - 16
7. Hackney Carriage Fare Reviews	17 - 25
PART 2 - ITEMS FOR INFORMATION	
8. General Purposes Committee Forward Plan (October 2019 to September 2020)	26
PART 3 - STATISTICAL AND PERFORMANCE REVIEW ITEMS	
9. Applications & Enforcement - April to June 2019	27 - 29
PART 4 - EXEMPT AND CONFIDENTIAL ITEMS	
10. Exclusion of the Press and Public	
To consider resolving that, under section 100A (4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Act.	
11. 26.06.19 - Minutes of HC/PH Driver's Sub-Committee	30 - 32
12. Safeguarding Issues Report	33 - 35